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Marquis Aurbach Craig R. Anderson, Esq. Nevada Bar No. 6882 10001 Park Run Drive Las Vegas, Nevada 89145 Telephone: (702) 382-0711 Facsimile: (702) 382-5816 canderson@maclaw.com Attorneys for Defendants Las Vegas Metropolitan Police Department, Officer S. Salazar and Joe Lombardo

## UNITED STATES DISTRICT COURT

### DISTRICT OF NEVADA

KELLY PATTERSON, individually,

Plaintiff,

Case Number: 2:23-cv-00539-JAD-DJA

VS.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT, a political subdivision of the State of Nevada; CITY OF LAS VEGAS, a municipal governmental entity and a political subdivision of the State of Nevada; OFFICER S. SALAZAR, an individual; JOE LOMBARDO, an individual and DOE OFFICERS I-XX,

MOTION TO REMOVE COUNSEL FROM CM/ECF SERVICE LIST

Defendants.

Defendants, the Las Vegas Metropolitan Police Department (the "Department" or "LVMPD"), Officer S. Salazar ("Salazar"), and Joseph Lombardo ("Lombardo"), collectively ("LVMPD Defendants"), by and through their attorney of record, Marquis Aurbach, respectfully request attorney Jacqueline V. Nichols, Esq. be removed from the CM/ECF service list for the above-captioned matter.

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### Case 2:23-cv-00539-JAD-DJA Document 112 Filed 08/07/24 Page 2 of 3

MAROUIS AURBACH

Ms. Nichols is no longer with the law firm of Marquis Aurbach and therefore request the email addresses of <a href="mailto:jnichols@maclaw.com">jnichols@maclaw.com</a> and <a href="mailto:kbusch@maclaw.com">kbusch@maclaw.com</a> be removed from the service list.

Dated this 6th day of August, 2024.

### MARQUIS AURBACH

By:/s/ Craig R. Anderson
Craig R. Anderson, Esq.
Nevada Bar No. 6882
10001 Park Run Drive
Las Vegas, Nevada 89145
Attorneys for Defendants Las Vegas
Metropolitan Police Department, Officer S.
Salazar and Joe Lombardo

IT IS SO ORDERED.

DATED: 8/7/2024

DANIEL J. ALBREGTS

UNITED STATES MAGISTRATE JUDGE

# 10001 Park Run Drive Las Vegas, Nevada 89145 (702) 382-0711 FAX: (702) 382-5816

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2	I hereby certify that I electronically filed the foregoing MOTION TO REMOVE
3	COUNSEL FROM CM/ECF SERVICE LIST with the Clerk of the Court for the United
4	States District Court by using the court's CM/ECF system on the 6th day of August, 2024.
5	I further certify that all participants in the case are registered CM/ECF users
6	and that service will be accomplished by the CM/ECF system.
7	I further certify that some of the participants in the case are not registered
8	CM/ECF users. I have mailed the foregoing document by First-Class Mail, postage prepaid,
9	or have dispatched it to a third party commercial carrier for delivery within 3 calendar days
10	to the following non-CM/ECF participants:
11	N/A
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13	/s/ Krista Busch An employee of Marquis Aurbach
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